



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Steve Urquhart			(435)668-7759	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
634 East 1100 South		St. George	UT	84790
Office	District Number	County	Political Party	
Senate	29	Washington	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Urquhart</b>	
Date of Report <b>4/12/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Convention</b>		
Beginning Date: <b>1/1/2008</b>		
Ending Date: <b>4/12/2008</b>		
Due Date: <b>4/12/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$15,750.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$15,750.00</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,582.65</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$14,167.35</b>

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Candidate or Officeholder's Last Name <b>Urquhart</b>	
Date of Report <b>4/12/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/21/2008	Grygla, David	P.O. Box 367 Panguitch, UT 84759				\$150.00
3/21/2008	Hatch, Mary	655 North 2430 East Circle St. George, UT 84790				\$100.00
3/21/2008	Killpack, Sheldon L.	3406 South 875 West Syracuse, UT 84075				\$5,000.00
3/21/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$2,000.00
3/30/2008	Baja Broadband Op Co., LLC	1061 521 Corporate Center Dr. Suite 10 Fort Mill, SC 29707				\$2,500.00
3/30/2008	Parent For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$1,000.00
3/30/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$1,000.00
4/10/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$1,000.00
4/10/2008	Select Health	P.O. Box 30192 Salt Lake City, UT 84120				\$3,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$15,750.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$15,750.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Urquhart</b>	
Date of Report <b>4/12/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/7/2008	Washington County Clerk	Filing Fee				\$32.40
3/26/2008	Washington County Republican Party	Lincoln Day Breakfast				\$550.00
3/26/2008	Washington County Republican Party	Convention Expenses				\$250.00
4/2/2008	Jimmy John's	Campaign Workers Lunch				\$36.14
4/2/2008	Kinkos	Printed Material				\$13.38
4/3/2008	Design To Print	Printed Material				\$273.39
4/4/2008	U.S. Postmaster	Mailing Expenses				\$109.20
4/7/2008	U.S. Postmaster	Mailing Expenses				\$111.80
4/8/2008	City Of Santa Clara	Park Fee for Delegate Meeting				\$15.00
4/8/2008	Roland Hunter Enterprises	Printed Material				\$75.00
4/8/2008	Signs Unlimited	Banner				\$116.34
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,582.65</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,582.65</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed